Page No.: 1 of: 1

## INFORMATION DISCLOSURE **CITATION FORM FOR** PATENT APPLICATION (FORM PTO-1449)

Docket No.: 879A.0108.U1(US)

Serial No.: 10/575,039

Applicant(s): Schroderus

. 2884

|                      | (Substitute)                                       | Filing Date: Ap                  | oril 5, 2006 Group: 2                    | 2884                                  |                         |
|----------------------|--|----------------------------------|--|---------------------------------------|-------------------------|
|                      |  |                                  | DOCUMENTS                                | · · · · · · · · · · · · · · · · · · · |                         |
| Examiner<br>Initials | Document Number<br>(Number-Kind Code)              | Publication Date<br>(MM-DD-YYYY) | Name of Patentee or Applicant            | Class                                 | Sub-clas                |
|                      | US-2003/0109232 A1                                 | 06-12-2003                       | Park et al.                              | 455                                   | 90                      |
|                      | US-6,535,239 B1                                    | 03-18-2003                       | Kim                                      | 348                                   | 14.02                   |
| OIPE                 | US-  |                                  |  |                                       |                         |
|                      | US-  |                                  |  |                                       |                         |
| MAR 3 1 10           | US-  |                                  |  |                                       |                         |
| MAN - "              | US-  |                                  |  |                                       |                         |
|                      | US-  |                                  |  |                                       |                         |
| RATHABEN             | US-  |                                  |  |                                       |                         |
|                      | US-  | _                                |  |                                       | <u> </u>                |
|                      |  | OREIGN PATE                      | NT DOCUMENTS                             |                                       |                         |
| Examiner<br>Initials | Document Number<br>(Country Code-Number-Kind Code) | Publication Date<br>(MM-DD-YYYY) | Name Of Patentee of Applican             | t                                     | Translation' Yes/No/n/a |
|                      | WO 97/26744  | 07-24-1997                       | Robb, Gary                               |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
| 1                    |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      | OTHER DOCUMEN                                      | NTS (Author (Cap                 | italize), Title, Date, Pages, Etc., if l | known)                                |                         |
|                      |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
| <del></del>          |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      | ***************************************            |                                  |  |                                       |                         |
| - 1                  |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
|                      |  |                                  |  |                                       |                         |
| Examiner             | 's Signature:                                      |                                  | Date Considere                           | d:                                    |                         |